

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/19/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in liquid such and crossmant(s).

|   | SUBROGATION IS WAIVED, subject to<br>nis certificate does not confer rights to   |       |            | -                                | •  | •  | may require                | an endorsement.                               | A statement     | on           |  |  |
|---|--|-------|------------|----------------------------------|--|--|----------------------------|---|-----------------|--------------|--|--|
| _   | DUCER  |       |            | CONTACT Susan Reid               |  |  |                            |   |                 |              |  |  |
| Whitaker-Myers Group  |  |       |            |                                  | PHONE (330)345-5000 FAX (330)345-7409  |  |                            |   |                 |              |  |  |
| 3524 Commerce Parkway   |  |       |            |                                  | (A/C, No, Ext): (A/C, No): (A/C, No):  |  |                            |   |                 |              |  |  |
| 3324 Confinerce Farkway   |  |       |            |                                  |  | ADDRESS.   |                            |   |                 |              |  |  |
| W   |  |       |            |                                  |  | INSURER(S) AFFORDING COVERAGE  INSURER A . Federal Insurance Company (Chubb Group) |                            |   |                 |              |  |  |
| Wooster OH 44691  |  |       |            |                                  | INSURER A.   |  |                            |   |                 | 20281        |  |  |
| INSURED   |  |       |            |                                  | INSURER B:   |  |                            |   |                 |              |  |  |
| The Cat Fanciers' Association, Inc.   |  |       |            |                                  | INSURER C:   |  |                            |   |                 |              |  |  |
| 260 E. Main St  |  |       |            |                                  | INSURER D :  |  |                            |   |                 |              |  |  |
|   |  |       |            | INSURER E :                      |  |  |                            |   |                 |              |  |  |
| Alliance  |  |       | :          |                                  |  | INSURER F:   |                            |   |                 |              |  |  |
| COVERAGES CERTIFICATE NUMBER: CL1761905772 REVISION NUMBER:   |  |       |            |                                  |  |  |                            |   |                 |              |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |  |       |            |                                  |  |  |                            |   |                 |              |  |  |
| INSR<br>LTR   | TYPE OF INSURANCE  |       | SUBR       | POLICY NUMBER                    |  | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY) |   | LIMITS          |              |  |  |
|   | COMMERCIAL GENERAL LIABILITY   |       |            |                                  |  | ,  | ĺ                          | EACH OCCURRENCE                               | \$ 1,0          | 00,000       |  |  |
|   | CLAIMS-MADE CCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- LOC  |       |            |                                  |  | 07/01/2017   | 07/01/2018                 | DAMAGE TO RENTED<br>PREMISES (Ea occurren     | s 1,0           | 00,000       |  |  |
|   |  |       |            |                                  |  |  |                            | MED EXP (Any one person                       | 10,000          |              |  |  |
| Α   |  |       |            | 3576-52-31                       |  |  |                            | PERSONAL & ADV INJU                           | 1.0             | 00,000       |  |  |
|   |  |       |            |                                  |  |  |                            | GENERAL AGGREGATE                             | 1.0             | 00,000       |  |  |
|   |  |       |            |                                  |  |  |                            | PRODUCTS - COMP/OP                            | 1.0             | 00,000       |  |  |
|   | OTHER:   |       |            |                                  |  |  |                            | Employee Benefits                             | ****            | \$ 1,000,000 |  |  |
| А   | AUTOMOBILE LIABILITY  ANY AUTO   |       |            |                                  |  |  |                            | COMBINED SINGLE LIM<br>(Ea accident)          | IIT \$ 1,0      | 00,000       |  |  |
|   |  |       |            |                                  |  |  |                            | BODILY INJURY (Per per                        | (Per person) \$ |              |  |  |
|   | OWNED SCHEDULED  |       |            | 3576-52-31                       |  | 07/01/2017   | 07/01/2018                 | BODILY INJURY (Per acc                        | cident) \$      |              |  |  |
|   | AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY   |       |            |                                  |  |  |                            | PROPERTY DAMAGE                               | \$              |              |  |  |
|   | AUTOS ONLY AUTOS ONLY  |       |            |                                  |  |  |                            | (Per accident)  Hired,Non-Owned Auto \$ 1,000 |                 | 00,000       |  |  |
|   | WMBRELLA LIAB EXCESS LIAB  CLAIMS-MADE   |       |            |                                  |  |  |                            | EACH OCCURRENCE \$ 4,000                      |                 | 00,000       |  |  |
| Α   |  |       |            | 7979-63-95                       | 07/  | 07/01/2017   | 07/01/2018                 |   |                 | 00,000       |  |  |
|   | DED RETENTION \$ 0   |       |            |                                  |  |  |                            | AGGREGATE                                     | \$              |              |  |  |
|   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ((Mandatory in NH) |       |            |                                  |  | 07/01/2017   | 07/01/2018                 | ➤ PER<br>STATUTE                              | OTH-<br>ER      |              |  |  |
|   |  |       | 7164-81-91 |                                  |  |  |                            | E.L. EACH ACCIDENT                            |                 | 00,000       |  |  |
| A   |  |       |            |                                  |  |  |                            | E.L. DISEASE - EA EMPI                        | LOYEE \$ 1,0    | 00,000       |  |  |
|   | If yes, describe under DESCRIPTION OF OPERATIONS below   |       |            |                                  |  |  |                            |   |                 | 00,000       |  |  |
|   | DESCRIPTION OF OPERATIONS BEIOW  |       |            |                                  |  |  |                            | L.L. DISLAGE - FOLICT                         | LIMIT 5         |              |  |  |
|   |  |       |            |                                  |  |  |                            |   |                 |              |  |  |
|   |  |       |            |                                  |  |  |                            |   |                 |              |  |  |
| DES   | <br>CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE   | S (AC | ORD 1      | 01. Additional Remarks Schedule. | mav be a   | ttached if more sr   | pace is required)          |   |                 |              |  |  |
| l   | litional Insured: CFA Member Clubs, Worldw   |       |            |                                  | =  | -  |                            |   |                 |              |  |  |
| - Additional medical Stranding of the fiding of Contract of Chorn Soc of Child Tour Donni Dutton  |  |       |            |                                  |  |  |                            |   |                 |              |  |  |
|   |  |       |            |                                  |  |  |                            |   |                 |              |  |  |
|   |  |       |            |                                  |  |  |                            |   |                 |              |  |  |
|   |  |       |            |                                  |  |  |                            |   |                 |              |  |  |
|   |  |       |            |                                  |  |  |                            |   |                 |              |  |  |
| OFFICIATE HOLDER  |  |       |            |                                  |  |  |                            |   |                 |              |  |  |
| CERTIFICATE HOLDER  |  |       |            |                                  |  | CANCELLATION   |                            |   |                 |              |  |  |
| Generic Certificate   |  |       |            |                                  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |                            |   |                 |              |  |  |
| AUTHO   |  |       |            |                                  |  |  | UTHORIZED REPRESENTATIVE   |   |                 |              |  |  |
|   |  |       |            |                                  |  | F NO   |                            |   |                 |              |  |  |